

NOTICE OF AGENDA FOR:
HOWARD COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING – ROOM 338
WEDNESDAY, DECEMBER 30 2020, 12:00 P.M.

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting Minutes
- IV. Departmental Reports
 - A. Highway Dept., Amber Tolle
 - 1. Annual Bids
 - 2. Change Order #5 – Contract B-38025, Bridge 508 – Park Avenue
 - B. McGriff Insurance, Phil Thatcher
 - 1. Insurance
- V. Old Business
- VI. New Business
- VII. Claims & Reports
 - A. Salary Claims
 - B. Operating Claims
 - C. Ratify Claims
 - D. Monthly Reports
 - E. Grants
- VIII. County Attorney
- IX. Commissioner Issues
- X. Public Comment
- XI.** Adjourn

PAUL G. WYMAN, PRESIDENT
ROBERT B. BRAY, VICE PRESIDENT
JACK W. DODD, MEMBER
